

**Application Form**

**For**

**Scheme 8**

**Assistance to SME for raising Capital through SME Exchange**

**Under -New Industrial Policy – 2015**

**Scheme for assistance to Micro, Small & Medium Enterprises(MSMEs)**

**Government Resolution No SSI-102014-924840-CH Dated: 19-01-2015.**

1	<b>Name of Enterprise</b>	
2	<b>Office Address with Pin Code No:</b>	
	<b>Factory Address with Pin Code No:</b>	
	<b>Telephone No</b>	
	<b>Mobile Phone No</b>	
	<b>Email ID</b>	
3	<b>Name, Address &amp; Contact details of Promotor</b>	
4	<b>Name and Designation of Authorized Person</b>	
	<b>Telephone No</b>	
	<b>Mobile Phone No</b>	
	<b>Email ID</b>	
5	<b>The place where establishing the enterprise in Gujarat.</b>	Place: Taluka: District:
6	<b>Constitution of Enterprise</b>	
7	<b>MSME Acknowledgment No. &amp; date</b>	
	<b>EM Part-I</b>	
	<b>EM Part-II</b>	
	<b>Udyog Aadhaar No and Date</b>	
	<b>As per registration Category of Enterprise</b>	Micro/Small/Medium
	<b>As per registration Activity of Enterprise</b>	Manufacturing/Service/Trading
	<b>As per registration manufacturing Item</b>	

8	<b>Details of registration with SEBI</b>	
9	<b>Details of other registrations/Licenses/ approval/Permission</b>	
10	<b>Item of Production</b>	
11	<b>Name &amp; Address of Registrar of Capital Issue of an Enterprise</b>	
12	<b>Name &amp; Address of Banker of Capital Issue of an Enterprise</b>	
13	<b>Cost of Project</b>	
14	<b>Details of Means of Finance</b>	
15	<b>Date of Capital Issue published</b>	
16	<b>Listing Date of Capital Issue</b>	
17	<b>Total Amount of Equity Capital for which Capital Issue arranged</b>	
18	<b>Amount of Equity Capital raised out of that.</b>	
19	<b>Is the equity generated by Capital Issue used for the enterprise located in Gujarat? If it is different from above item no 4, State the location &amp; address of that enterprise. Projection of implementation of project /Commissioning Projections:</b>	
20	<b>Head wise details of Expenditure incurred for raising of fund through SME Exchange</b>	
	<b>Paid Expenditure</b>	
	<b>Unpaid Expenditure</b>	
21	<b>Has the project started its commercial Production? YES / No</b>	
22	<b>Expected date of commencement of Production.</b>	

23	<b>Employment Details</b>	Managerial
		Supervisory
		Workers
		Total
	<b>Nos. of Local employ out of that</b>	
24	<b>As per Audited Balance Sheet investment in Plant and Machinery</b>	
25	<b>Whether any other assistance obtained in any other scheme of Government of Gujarat / GoI / Others.</b>	
26	<b>Name of the Bank of Enterprise</b>	
	<b>Address of Bank</b>	
	<b>IFS Code</b>	
	<b>Account No</b>	

**Place:**

**SEAL**

**Date:**

**Signature of Applicant  
(Name of Signatory)  
(Designation of Signatory)  
Rubber Stamp**